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ΝΕΟΚΥΠΡΙΑΚΟΣ ΣΥΝΔΕΣΜΟΣ  
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It is a typical habit of most fanatics to modify their opinions and behaviour in order to achieve their objectives irrespective of how irrational or self-contradictory they become.

We have ample experience of such persons in Cyprus and we saw them in action in recent years especially as members of extremist nationalist-chauvinist organisations of the Greek Cypriot or the Turkish Cypriot communities. However, we have been fortunate to witness during the last year or so a significant change among Greek Cypriots where such persons are no longer holding important political or other positions. One cannot say as much of the Turkish Cypriot community where such a person at this moment holds one of the highest political positions of our country.

These comments have been prompted by two recent political speeches of Mr Denktash in which he vehemently attacks the growing movement among Greek Cypriots for a genuine Cypriot independence, as against the old slogan for Union with Greece. As is well known, Mr Denktash has till recently been systematically spreading propaganda against the Greek Cypriots presenting them as advocates of Enosis. At the same time he made repeated appeals to the Greek-Cypriot leadership urging them to abandon Enosis. Now that he realises that the Greek Cypriots have in fact abandoned the ENOSIS objective (after they abolished as every one knows the relevant slogan) he is still against them for doing exactly that.

How can this inconsistency be explained? It seems to us that this behaviour betrays Mr Denktash's real chauvinist political objectives for partition of Cyprus and the immediate union of one part of it with Turkey. This would, of course, lead unavoidably to the union of the other part with Greece. Such logical thinking would unfortunately lead one to the unbelievable but by all objective evidence true conclusion that Mr Denktash has been all along a staunch supporter of some form of ENOSIS. In a sickly, tortuous way he has been and still is strengthening and supporting his chauvinist counterparts in the Greek Cypriot community. In criminal accord with them he has been and still is working for the destruction of our country and for a continuing human tragedy on our otherwise beautiful and happy island.

We believe that all Cypriots and especially Turkish Cypriots should take all steps to expose the irrationalities and inconsistencies of the holder of one of the most important political positions in our country whose actions will cause more and worse tragedies to the

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## Continuation Sheet No.1

Cypriot people. We believe it is now time to address the same demand to Mr Denktash that he was making on the Greek Cypriot leadership and to press him to clarify his position:

Does he really want a united free and independent Cyprus where all Cypriots will live in peace enjoying the progress of their country and the fruits of their labour? Or, does he want a divided people where each ethnic community will pursue its union with the foreign country of its choice and continue on the path of mutual hatred, mistrust and bloodshed which has wrongly been ushered in by this and previous politically short-sighted generations of both communities?

Mr Denktash, as the holder of one of the highest political positions in our country, has a very grave responsibility on his shoulders. This is so not only because he can do irreparable harm to our Country, but also because he can embroil others in our country's internal problems. He must therefore be constantly scrutinized, and resolutely contained, whenever the course that he is following can be readily seen to be perilous and disastrous.